State-wide Electronic Voter Information Website

Please submit the following information as applicable according to the requirements of Utah State Code

§ 20A-7-801 to your City Recorder's Office by August 20th to be placed on the Statewide Voter Information Website:

(For Candidates)

(A) a statement of qualifications, not exceeding 200 words in length, for each candidate:

Born to Doran Warr and Beatrice Barton and raised in West Valley. Great grandad homesteaded his farm in old Granger in 1871. Attended Monroe Elementary School, graduated from Cyprus High School. Attended U of U and old SLCC.

Owned and operated several businesses in WVC. Have been active in the community since marraige in 1958 serving in the Lions club, Jaycees, community council and was a charter member of the chamber of commerce.

Served on the original incorporation committee to make West Valley into a city. Served in the Utah State Senate for twelve years representing area citizens.

Served in many organizations:

Intermountain Hardware Dealers Assn.

Wild West Valley Days Committee

WestFest

Antelope Island Task Force

SL County Oquirrh Loop Committee

Utah Chairman of American Legislative Exchange Council

Utah Taxpayers Assn.

Juvenile Justice Advocates

Chairman, Utah Grassroots

Chairman, Taxpayers for Accountable Government

West Valley Historical Society

Awards Received:

ICI International Senator

Guardian of Small Businesses

A Friend for Life Award

Outstanding State Legislator

Interests and hobbies include:

Family, woodworking, political discussion and playing guitar with the Utah Old Time Fiddlers. (B) the following biographical information if desired by the candidate, current:

(I) age; 76

(II) occupation; self/semi-retired

(III) city of residence; /wvc

(IV) years of residence in current city; 76 years

(V) email address; bbarton@xmission

(C) a single web address where voters may access more information about the candidate and the candidate's views. <u>www.BillBarton-WVC.org</u>

Please submit the information listed above to the City Recorders office before 5:00 p.m., August 20th.